## **MESSAGE 2**

## **SCRIPTURE: JOHN 3**

## **KEY STATEMENTS**

#1

- John 3:16 is the issue of verses 14 and 15; that is, the receiving of the divine, eternal life is the issue of the uplifting of Christ on the cross as the bronze serpent, the real sin offering:
  - The Lord Jesus was lifted up as our Substitute to bear God's judgment for us so that we may look at Him (believe into Him) and have eternal life.
  - o Because in Adam we were bitten by the old serpent, we were dead (Eph. 2:1, 5), but now through Christ as the bronze serpent lifted up on the cross, we may receive eternal life, the life of God; this is the real manifestation of God's love to the world.

#2

- For the serpent to "bite" us means that he imparts the poison of his nature into us to make us his increase; through the fall the entire human race has become the increase of Satan.
- John 3 reveals that regeneration is not only to bring the divine life into the believers but also to make them the corporate bride for Christ's increase; as Adam was increased in Eve, so Christ is increased in His bride—vv. 29-30; Gen. 2:21-22.
- By Christ being lifted up on the cross as the bronze serpent, Satan's increase has become Christ's increase, His bride; we who were once the increase of Satan have become the increase of Christ.

#3

- All regenerated persons are components of the bride, who will be married to the Lord Jesus as the Bridegroom; regeneration means that our serpentine being is annulled and that we receive the divine life in order to become a new being so that we may be a part of the bride; by this we can see that regeneration is for producing the bride of Christ—John 3:29-30.
- The intention of John 3 is to show that the unlimited Christ must have a universal increase and that He is in the process of gaining this increase today; the immeasurable Spirit produces a universal increase for the unlimited Christ—vv. 29-36.
- We may say that, considered as a whole, the Bible unveils the matter of the serpent and the bride.